

VOICE

GETTING TO KNOW ANDREA OMOJOLA DIRECTOR OF COMMUNITY HEALTH MINISTRIES

PAGE 4

DO JUSTICE,
LOVE MERCY,
WALK HUMBLY.

The VOICE is published by Ecumenical Ministries of Oregon. EMO brings together diverse communities of faith to learn, serve, and advocate for justice, peace, and the integrity of creation.

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ON THE COVER

Andrea Omojola, director of EMO's Community Health Ministries.
Photo by Michelle Bush.

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ded-i-cate [de di kāt] *verb*

1. devote (time, effort, or oneself) to a particular task or purpose.

Dear Readers,

Too often we say words without truly thinking of their intended [true] meaning. This October, Ecumenical Ministries of Oregon (EMO) dedicated the Luther Memorial Building in the Cully neighborhood of Portland. EMO's food pantry—Northeast Emergency Food Program (NEFP)—has operated from this building since 2007, and earlier this year we had the good fortune to purchase the property from Luther Memorial Lutheran Church. The building also houses EMO's Daily Bread Express, a meal delivery program for low-income, home-bound individuals living with HIV/AIDS.

The dedication of the Luther Memorial Building was more than just a ceremony. It was a public commitment and devotion to EMO's mission to meet the immediate needs of our community members who are facing food insecurity. To truly dedicate is an action. To truly dedicate means to show care and love. This action is seen by the enormous number of volunteers who dedicate their time and resources. This action is also embodied in the dignity that is shown to those who truly need the services of the food pantry and meal delivery program.

Despite losing over \$3 million in federal funding this year, Ecumenical Ministries of Oregon will continue to dedicate itself to service, social justice, and the values of purpose that survive political and economic strife and demonstrate a shared vision for a future we believe in.

In solidarity with our families and our community,



Frank So
Executive Director



On Oct. 6, 2025, EMO held a dedication ceremony for the Luther Memorial Building. From left: Frank So, Portland City Council President Elana Pirtle-Guiney, Sandi Page and former EMO Executive Director The Rev. Dr. Rodney Page.

Q&A

Andrea Omojola

Director of EMO's Community Health Ministries



The Rev. Andrea Omojola in the guest waiting area of Northeast Emergency Food Program, one of EMO's community health programs.

Photo by Michelle Bush.

The Rev. Andrea Omojola joined the EMO leadership team in January this year. She provides oversight for EMO's community health programs including Daily Bread Express, HIV Day Center, Northeast Emergency Food Program and Second Home, as well statewide public health outreach.

Tell us about your background.

If you ask me where I'm from, I will have a hard time answering you! It may seem odd, but I'm one of those people who finds it difficult to pinpoint my "from" merely because my formative years were spent in a variety of places. My parents are from two cultures (Conakry, Guinea and Dallas, Texas); I was born outside of the United States (Nigeria); and I've lived and invested in communities across the globe. So, the best way I've found to describe my experience is "globally diverse," and that holds true even today—in both the personal and professional sides of my life.

Why did you choose to work for EMO?

West Texas is a long way from Oregon in so many ways—geographically, socio-politically, spiritually and more. Though it's not where my story begins, it's where I was last before joining EMO and, in many ways, the differences between the places speak to why I am here. My family and I needed to be in a place where we could actively engage in meaningful work. We needed to also know that we, ourselves, would be safe. EMO has helped to create some of that safety in the context of this meaningful work.

Furthermore, I hold closely the words of Matthew 25:35-40, which allude to Christian service to "the least of these" as though unto the Lord. With dual master's degrees in Public Health and Divinity, and as an

ordained pastor, I am deeply committed to the intersection between faith and health. EMO is a place where these passions collide—where I can combine both disciplines to advocate for those in need and speak boldly on issues of social and human justice.

What is your vision for the future of EMO's direct service programs?

Almost daily, I encounter people who have not heard about EMO, despite its long history. They may know of the food pantry or of the efforts of SOAR Immigration Legal Services, but often get lost when I say, "Ecumenical Ministries of Oregon." Part of the task at hand is to change that—not merely for the sake of notoriety, but for the sake of truly meeting the holistic needs of our communities.

Thus, I join with the senior leadership at EMO to continue the work of uniting the voices of the direct service programs into one. I want them to shine individually but also function as a part of a seamless whole—helping people understand the numerous ways that EMO can serve both them and their/our neighbors. The vision is to ensure that the community is aware of all we offer and for our programs to find ways to better address the needs of each community member, client, family and partner across program lines.

What do you find most rewarding about your work?

I love getting to support leaders in this work. I love to serve the community.

I love to advocate for people who sometimes don't have the opportunity to use their voice. Ultimately, I'm grateful for the opportunity to simply make a difference one person at a time. Recently, our [now former] Finance Director Jillann Johnson made a reflection that sums it up perfectly: Though neither of us spend our day doing direct service, we feel as though our contribution saves lives. We get the privilege to participate in this important work and serve out of the space of our gifts. Not everyone finds that in their lifetime.

How can people get involved with EMO's programs?

To steal the words of a famous shoemaker: just do it. I encourage people to check out our website (emoregon.org) or talk to our team members. Consider what you're passionate about, so that we can connect you with the best place to serve. There are so many ways that community members can feel free to join in the work—be it as Second Home hosts; helping hands at the Northeast Emergency Food Program; advocates for those navigating the immigration system; encouragers or group leaders at the HIV Day Center; defenders of our environment; donors to fund a program's unmet needs; or in prayer for everything in between.

Anything else you'd like to add?

With so much going on in the world around us, it's often easy to get overwhelmed. No matter what your political leaning, religion, economic status, race, sexual orientation or gender, Ecumenical Ministries of Oregon has shown itself to be the type of place where everyone can be a part of the solution. There's truly a place for everyone to contribute and see love in action. ■

CLIMATE

Natural gas is toxic. People need to know.

BY PETER FARGO



Peter Fargo is environment and energy program manager at Ecumenical Ministries of Oregon and coalition coordinator for Stop NW Gas Expansion (StopGas.org).

& HEALTH

Cancer. Asthma. Natural gas. The words seared into my mind like a branding iron as I listened to Jules Moratti-Greene, a retired nurse practitioner.

“People need to know,” she said. “Gas stoves can be worse than secondhand cigarette smoke.”

“Yikes, I didn’t know that,” I admitted, thinking of the gas stove in my own home. “I’ll send you a couple articles,” Jules offered kindly.

The articles were published in two of the most highly respected scientific journals in the world: *Science* and *Environmental Science & Technology*. Stanford University did the research, and their summary statements made my jaw drop:

A single gas cooktop burner on high or a gas oven set to 350 degrees Fahrenheit can raise indoor levels of the carcinogen benzene above those in secondhand tobacco smoke.

Gas and propane stoves increase exposure to nitrogen dioxide, a pollutant linked to childhood asthma. Even in bedrooms far from kitchens, concentrations frequently exceed health limits for hours after burners and ovens are turned off.

People need to know. That’s why I have been working with Jules and others to create StopGas.org and to organize a presentation tour across eastern and central Oregon.

I met Jules when my employer Ecumenical Ministries of Oregon (EMO) gave me the opportunity to participate in the Stop NW Gas Expansion Coalition. The coalition’s mission is to protect communities in Idaho, Oregon and Washington from

the health, safety and climate threats of methane gas.

Jules is a coalition member and so is EMO. As a statewide association of churches and interfaith partners, EMO stands by a set of shared principles. They include human rights and environmental stewardship that, taken together, affirm everyone has the right to a safe and healthy environment.

With any right there is also responsibility. That was on my mind as I faced off with the gas stove in my kitchen. It stood strong in its central location, like a metal altar, and I admired its power. With the turn of a knob, it made fire—an ancient friend of humankind that brings a sense of security and comfort. How could it be such a danger to us?

Because the gas that makes it work is toxic. It threatens my family with cancer and asthma, in addition to methane and carbon monoxide poisoning. Then there is the fact that methane is a potent greenhouse gas that is superheating the planet, our only home in the universe. For my family’s sake, and for God’s sake, the gas stove had to go.

I researched pollution-free electric stoves and found several within our budget. Unfortunately, when I pulled the gas stove away from the wall, I found only a standard 110-volt outlet, not the 220-volt outlet required for an electric oven and range. We had to hire an electrician to run a new electric line into our kitchen. We also hired a plumber to cap the gas line. Only then could we install the new electric stove. All in, the project cost our family more than \$2,000.

We were lucky that we could afford it. It’s just too much money for many

people, and it’s not fair to ask folks to choose between their health and daily necessities, such as groceries and transportation.

For that reason, I was shocked to learn about a policy of the Oregon Public Utility Commission that puts even more households in this difficult situation. Thanks to Line Extension Allowances (LEAs), the gas company in my region can charge more money on my utility bill to pay property developers who install gas lines into new houses and buildings. The result is predictable: more people are exposed to toxic gas, and the financial burden is on us if we want out.

Would you like to do something about this? Visit stopgas.org/take-action to send a comment to the Oregon Public Utility Commission. You can either send a pre-written comment or edit the text to make it your own. Then register for our Nov. 12 presentation on Zoom (see details below).

One more thing. Please share this. People need to know. ■

Toxic NATURAL GAS

Join EMO and StopGas.org on Wednesday, Nov. 12, at 12 p.m. for a free virtual presentation.

Health professionals and community advocates will discuss the real costs of gas—health, safety and financial—plus what you can do to protect your loved ones and community. Zoom link to be sent after registration.

Register at [StopGas.org/events](https://stopgas.org/events).

CONNECTION

Bridging the Gap

THE IMPORTANCE OF CONNECTION & COMMUNITY AT THE HIV DAY CENTER

BY THE REV. JOSH STROMBERG-WOJCIK

The HIV Day Center is a critical resource for meeting the immediate needs of low-income individuals living with HIV/AIDS. After all, you need food, medicine and appropriate clothing to survive. However, the staff and clients would tell you that the community and human connections that are formed as they gather for food, conversation and other resources are just as important.

That sense of community that has existed for 35 years is why, a few months ago, thousands of miles away in a small village in Mexico, a phone rang.

Miguel [name changed for privacy], an HIV Day Center client, had not spoken to his family in Mexico for 15 years and had last seen them 20 years ago. He didn't know what was going on with his siblings, and he even wondered if his octogenarian mother was still alive.

With rising anti-immigration sentiment and the changing political landscape, Miguel was feeling

increasingly isolated. For the first time in a long while, he was feeling a deep need to contact his family. His limited income meant that immigration lawyers, visa fees and plane tickets were out of the question.

The HIV Day Center regularly hosts groups of Concordia University nursing students, who virtually attend classes held at the university's location in St. Paul, Minn., but live and do their internships in person in the Portland metro area. The interns assist clients at the Day Center while also learning practical skills from their nursing teacher, Cris Pinzon, Concordia University adjunct clinical nursing faculty.

One day, Miguel asked Cris for support in trying to contact his family, particularly his elderly mother.

Cris, along with nursing intern Collin Beikman, proposed using WhatsApp. With Collin's help, Miguel—who would describe himself as not the most technologically savvy person—was able to create email and WhatsApp accounts. With a little research, they found the WhatsApp number for one of Miguel's cousins in Mexico, and she provided Miguel with his mother's WhatsApp contact number.

Miguel immediately called his mother on WhatsApp and then connected with her by Zoom, so he could not only hear her but also see her. They shared a long and emotional conversation. Far from being dead, as he had feared, Miguel's mother was hanging in there, albeit with the usual aches and pains of someone in their eighties. He was also able to catch up on life around the house, see how the chickens and goats were doing, and talk with a few of his brothers. He even managed to virtually introduce his mother to the Day Center staff and volunteers.

Success stories like this are not unusual at the HIV Day Center. This one stands out for exemplifying the importance of the community it provides, and how the staff and volunteers bring unequivocal joy to their clients' lives. The HIV Day Center is more than just a place to



Concordia University nursing intern Collin Beikman (left) helped Day Center client "Miguel" reconnect with his family in Mexico.

drop in to get a meal and a bus pass (though both are super important)—it's a place where community comes together to help people thrive in the face of hardship. All it takes is goodwill, partnerships like the one with Concordia University, time, patience and a little bit of knowledge (and WhatsApp, apparently). ■

HIV DAY CENTER

The HIV Day Center is a drop-in center for low-income individuals living with HIV/AIDS. In 1990, EMO opened the program in Portland as the first free-standing, community-based program of its kind in the United States.

Our services provide a community that strives to address basic needs of individuals living with HIV/AIDS with respect, compassion and safety. Services include:

- Hot breakfasts and lunches five days a week
- Staff available for counseling, information and referral, and help with problem solving
- Phone and mail services
- Computers with internet access, free WiFi
- Washer and dryer
- Showers and hygiene supplies
- Clothing closet
- Pool table, piano, TV and books
- Massage, haircuts, foot care and acupuncture
- Therapeutic and recreational activities

Learn more about the HIV Day Center, including volunteer opportunities, at hivdaycenter.org.

The Rev. Josh Stromberg-Wojcik

is operations assistant at EMO's HIV Day Center. He is an ordained ELCA pastor, previously serving at El Camino de Emaús Lutheran Church in Burlington, Wash. He has also served on the board of Farmworker Ministry NW.

Finding Refuge

STORIES OF RESILIENCE AMONG OREGON REFUGEES

STORIES COMPILED BY SOAR STAFF

**You have to understand,
No one puts their children in a boat
unless the water is safer than the land.**

— Warsan Shire

The poem “Home” by Somali poet Warsan Shire captures the violence and disruption refugees and asylum seekers often face in a way only poetry can. These devastating words cut through the ongoing xenophobic rhetoric sweeping our nation to the heart of the reality of so many refugees and immigrants and the challenges they face as they leave their homes and arrive in a new place.

It is one of the many reasons we are proud of EMO’s longest running direct service program,

Sponsors Organized to Assist Refugees (SOAR), established in 1979. Our dedicated team of staff and volunteers welcome newly arrived refugees at the airport, settle them into their new homes with clothing, furniture and Re-Start kits—bedding, kitchen supplies, cleaning items and more—and provide assistance as they learn a new language, enroll their children in school, develop job skills and search for employment.

We have collected just a few of SOAR’s many refugee success stories. Two elected officials who were refugees, Daniel Nguyễn and Nafisa Fai, also shared their stories with us. These stories of resilience offer a powerful reminder of what’s possible when people are provided the resources and support to start a new life. Refugees overwhelmingly give back to the communities that welcome them—opening businesses, volunteering and becoming actively engaged citizens.

Resettlement isn’t easy, but with the support of their new communities, it is clear refugees can thrive in their new homes. ■

BY FRANCES KING

IRAN

The first time Farhad [name changed for privacy] stepped onto American soil, the warm August sun did little to ease the chill of uncertainty in his chest. It was 2007. He held his three-year-old son’s hand, and his wife carried their infant son. The four of them stood in a strange new land, surrounded by words they couldn’t understand.

Fleeing instability in Iran, the family arrived in the United States with hopes for a better life, but also with overwhelming anxiety. Farhad, a civil engineer by training, didn’t speak English and was not sure about his future employment. The road ahead looked anything but easy.

The SOAR team helped Farhad and his family secure a small apartment of their own and guided them through crucial steps, such as enrolling in English classes, navigating the healthcare and educational systems, and preparing for the job market. Farhad was eager to work and quickly found a job in an auto repair shop. With limited English and no U.S. work experience, the pay was modest, but his determination was not. He did not complain. He saw each small step as a building block toward a more stable future.

Today, Farhad is a proud U.S. citizen, homeowner and successful small business owner. His auto repair shop has been serving the Portland community for 14 years. His two eldest children have grown into the promising lives Farhad envisioned for them. His youngest child, born in the United States, is preparing to graduate from high school.

Reflecting on his journey, Farhad expressed heartfelt gratitude for the early support he received from SOAR. “That help meant everything,” he said.

CENTRAL AFRICA

A young woman from Central Africa arrived in the United States in 2024 with two younger siblings, having lost both their parents. As the eldest, she stepped into the role of parent and caretaker—determined to give her siblings a better future.

From day one, our SOAR team surrounded the family with vital support. Thanks to this assistance, the siblings are thriving in school and have part-time jobs. The young woman has completed a Certified Nursing Assistant (CNA) course and now works full-time as a caregiver. She is actively applying for hospital positions as a CNA to grow her career and continue providing for the family.

MIDDLE EAST

Fleeing life-threatening danger in a Middle Eastern country due to the father’s work as an interpreter for U.S. troops, a courageous family of five arrived in the United States with no relatives or community connections—except for a U.S. soldier who had served alongside the father and volunteered to be their official U.S. sponsor.

From the moment the family arrived, SOAR staff and volunteers, along with their soldier ally, provided unwavering support. Recognizing the language barrier, SOAR arranged for a trained volunteer to provide one-on-one ESL tutoring for the mother and children. A SOAR case manager also helped enroll the children in school and supported both parents as they connected with employment specialists at IRCO.

Today, the family is thriving—grateful for all those who turned their uncertain arrival into a hopeful new beginning.

Continued on page 12



Finding Refuge (continued from page 11)

NAFISA FAI, WASHINGTON COUNTY COMMISSIONER



I was born in Mogadishu, Somalia. In 1990, civil war erupted, a conflict that not only shattered Somalia but also claimed countless lives, and it continues to devastate the country to this day. My family and I were lucky to flee the violence and resettle in Oregon, where I have proudly lived for nearly 30 years.

I currently serve as a Washington County Commissioner, representing Oregon's second-largest and fastest-growing county. I previously served as the vice chair of the Washington County Board of Commissioners. In 2021, I became the first immigrant and refugee, first Black leader and first Muslim elected to serve on that board. That is the American dream.

My experiences as an immigrant and refugee—combined with decades as a public health leader, advocate and coalition-builder—have shaped my approach to governing and strengthened my commitment to equity, opportunity and justice. Since joining the Board of Commissioners, I have championed investments in housing and homelessness services; expanded access to behavioral, mental health and addiction services; improved transportation safety; and prioritized climate resilience and environmental stewardship.

I envision an Oregon where every person, family and business has access to opportunity, every community is safe and thriving, and local government works for the people it serves.

DANIEL NGUYEN, OREGON HOUSE OF REPRESENTATIVES, 38TH DISTRICT



My parents left everything behind—our home, our language and the only life we had known. They arrived in the United States from Vietnam with nothing but hope for something better. Their sacrifice, scrappiness and determination to make a better future for me and my siblings became the foundation for everything I have achieved and will achieve.

Inspired by the freedoms my family sought and found here in the United States, I felt compelled to get involved in public service. Today, as a member of the Oregon State Legislature, I carry my story with me into every decision I make.

In my position as a state representative, I am able to lift up my culture and the Vietnamese-American community in Oregon, such as hosting students from the Vietnamese Dual Language/Immersion program for a day at the Capitol. And I took

legislative action to pass a resolution this year, on the 50th anniversary of the end of the Vietnam War, designating April 30 as Vietnamese American Remembrance Day.

I share my story and my lived experience as a testament that where you start does not define where you can go. My family's journey is a shared story between the many families that came before us and the many that will come after us. It's not just part of my story; it's part of the larger American story.

I continue to work toward policies that expand opportunity for all and honor the diverse communities that make this nation strong. My family may have come here as refugees, but today I serve as a proud American politician—committed to giving back to the country and region that gave my family a second chance.

GALA
LOVE IN ACTION

Thank you to all who joined us Sept. 17, 2025, for Ecumenical Ministries of Oregon's annual Love In Action gala at The Sentinel Portland. We raised over \$205,000 to support our vital services for the most vulnerable in our communities. We also honored extraordinary individuals and organizations whose courage, moral vision and commitment to action have contributed profoundly to making Oregon—and the world—a better place.

Photos by Anthony Brand.



The Rev. Paul Belz-Templeman (left) from the Presbytery of the Cascades presented the Ecumenist of the Year Award to The Rev. Chris Dela Cruz, director of Youth Initiatives of Together Lab.



The ACLU of Oregon received the Humanitarian Award. From left: Sandy Chung and Jessica Maravilla with the ACLU and award presenter Washington County Commissioner Nafisa Fai.



Michael Larson, founder and executive director of Humans for Housing, received the Young Visionary Award.



An interfaith benediction was given by (from left): Dr. Fatima Albar, The Rev. Linda Jaramillo and Rabbi Michael Cahana.

GIVING

THANK YOU TO OUR SUPPORTERS!

Ecumenical Ministries of Oregon’s Board of Directors and staff extend their appreciation to those who support EMO’s ministries. The following is a list of foundation and community support of \$1,000 or more received by EMO March through August 2025.

SUPPORTER	PROGRAM
Adelante Mujeres	Public Policy
Boys & Girls Aid	Second Home
Bridge City Friends Meeting	NEFP
Central Lutheran Church	NEFP
Church World Service	NEFP, SOSS, SOAR, SOAR Legal
City of Beaverton	Second Home
City of Tigard	Second Home
The Collins Foundation	Theological Education & Dialogue
Columbia Riverkeeper	Creation Justice
Congregation Beth Israel	NEFP
Earth Advantage / City of Portland	Cooling Program
Elevate Oregon	NEFP
Episcopal Church in Western Oregon	Annual Fund
Broadway Cares Equity Fights AIDS	HIV Day Center
First Christian Church, Albany	SOAR Legal
Kent Richard Hofmann Foundation	HIV Day Center
Hood River Valley Christian Church	Annual Fund
Hoover Family Foundation	Second Home
Irwin Foundation	NEFP
Jouris Family Foundation	Second Home
Luther Memorial Lutheran	NEFP
Marie Lamfrom Charitable Foundation	SOAR Legal Services
Marquis Foundation	NEFP
Meyer Memorial Trust	SOAR Legal
Multnomah County	HIV Day Center
- Ryan White	
Multnomah County - ADVSD	NEFP
Multnomah County - DSVCO	SOSS

SUPPORTER	PROGRAM
Northeast Coalition of Neighborhoods	Annual Fund
Order of Benevolent Bliss	HIV Day Center
Oregon AFL-CIO	SOAR Legal
Oregon Community Foundation (OCF)	Public Policy, SOSS
Reed and Carolee Walker Fund at OCF	SOAR Legal
Oregon Law Foundation	SOAR Legal
Oregon State Bar	SOAR Legal
Pacific Power Foundation	NEFP
Presbytery of the Cascades	Annual Fund
Robert D. & Marcia H. Randall Charitable Trust	Second Home
Rose City Park Presbyterian	SOAR Legal
St. Francis of Assisi Episcopal	SOAR
St. James Lutheran Church	Annual Fund
St. Michael and All Angels Episcopal Church	NEFP
Harold and Arlene Schnitzer	NEFP, SOSS, SOAR
Care Foundation	
Southminster Presbyterian Foundation	SOAR
State of Oregon - CACFP	HIV Day Center
State of Oregon - YEHP	Second Home
State of Oregon - DOJ	SOSS
State of Oregon - DHS	SOAR, SOAR Legal
U.S. Department of Health and Human Services	SOAR Legal
United Way of the Columbia - Willamette	HIV Day Center
Upright Brewing Company	NEFP
Reed and Carolee Walker Fund at OCF	SOAR Legal
Wayside Friends Church	Refugee Rapid Response
West Hills Covenant Church	SOAR
Westminster Presbyterian	Common Table, NEFP

NEFP = Northeast Emergency Food Program SOAR Legal = SOAR Immigration Legal Services
SOAR = Sponsors Organized to Assist Refugees SOSS = Slavic Oregon Social Services

GIFTS IN HONOR MARCH-AUGUST 2025

in honor of Dawn & Jack Coffey
Anna Coffey

in honor of Debbie Corcoran
Richard Corcoran

in honor of all immigrants
Marilyn Nunemaker

in honor of Linda Jaramillo
Dawn Hayami

in honor of Keith & Lauren & Mary
Sara Schultz

in honor of Howard Kenyon
Lynne Smouse López and
Héctor López

in honor of Ted Liljeholm
Edward Gilman

in honor of Dave and Liz Lippoff
Rachel Lippoff

in honor of Karen Logsdon
Jay Nutt

in honor of Jon Makler and staff at NEFP
Joel and Laine Schipper, Perry Irvine

in honor of John McPhee
Cheryl Winget

in honor of Dick Nystrom
Angela Williamson

in honor of Robin Ricci
Pam Holt

in honor of Timofey Sozaev
Keith Walters and Jonathan Tamez

in honor of Nora Stern
Jessica Mindlin

in honor of Khalil Zonoozy
Kristie Duyckinck

GIFTS IN MEMORY MARCH-AUGUST 2025

in memory of Greg Ames
Myrna Zitek

in memory of Steve Balog
Florence Balog

in memory of Lowen Berman
John Elizalde and Paula Johnson

in memory of Beth Boyce
Diana Boom, Rosemary and Bernard
Carlsen, Rochelle Silver

in memory of Barbara Crandall
Lewis and Susan Van Winkle

in memory of John Dennis
Helen Dennis

in memory of Edith Einspruch
Dana and Jerry Schwartz

in memory of G.W. “Bill” Eklund
Elizabeth Eklund

in memory of Darlene Gores
Anita and Erhart Bauer,
Pam Cook-Ames and Gregory Ames,
Ori and Rich Polley

in memory of Peggy Hintz
Jeanne Tallen

in memory of Dale Holloway
Joan and Laurence Brousseau

in memory of Ruth Hoover
Beth Calame

in memory of Lucy Kimbro
Ann Krohn

in memory of Henry and Dorothy Lambert
Phyllis and Raymond Krueger

in memory of Fred McBride
Marilyn Horton

in memory of John Morrison
Kristi Baack and Bernie Deazley

in memory of Jan Rinehart
Beth Madigan

in memory of Lois Sato
Karen Sato

in memory of Kelly Smith
Taylor and Michael Silvey

in memory of Jake Stein-Ross
Deborah Stein

in memory of Kathy Steve
Autumn Mergel

in memory of William “Bill” Thorndike
Reed and Carolee Walker

in memory of Nancy Tilford
Alice Carter, John Scannell

in memory of Ramona Vail Gregory
Susan Gregory

in memory of John Whiteneck
Lowell and Susan Greathouse

in memory of Douglas Zitek
Myrna Zitek





ECUMENICAL MINISTRIES

—OF OREGON—

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Learn more and RSVP at emoregon.org/event/wad2025

